

filipino american  
**FANHS**  
national historical society

Summer 2014

Dear Friend of FANHS,

On July 31st - August 2nd, 2014 the San Diego Chapter of the Filipino American National Historical Society (FANHS) will host the 15th Biennial FANHS National Conference at the Kona Kai Resort on Shelter Island. We anticipate o v e r 3 00 attendees for the Gala which will highlight Dr. Connie Mariano (former Physician to the U.S. Presidents) as the featured speaker. Conference attendees will include community leaders, members and organizers, writers, seniors, scholars, and students.

Since the establishment of the Filipino American National Historical Society in 1982, these conferences have provided leadership in academic research, community development, student advocacy, and most importantly the recognition of Filipino American contributions to the historical fabric of the United States.

FANHS was established to promote understanding, education, enlightenment, appreciation, and enrichment through the identification, gathering, preservation, and dissemination of Filipino American history and culture. As a national organization we have 30 Chapters throughout the United States. Furthermore, FANHS members have published many books over the years to highlight the communities represented by our FANHS Chapters, including *Filipinos in San Diego - Images of America*.

The 2014 conference theme is "KAPWA: Moving Forward in Unity." Throughout our communities there are many disparate organizations that represent social, cultural, civic, educational, political, and regional interests. KAPWA: Moving Forward in Unity is meant to encourage Filipino Americans to develop a collective conscious and work together on issues that benefit not only the Filipino community but the community at large.

We would like to extend an invitation to you or your organization to participate in our Sponsorship Initiative, Program Advertising for the Gala, or Conference Registration. The attached information is provided for your review. Your generous contribution will be highly appreciated, and as a 501(c) (3) nonprofit corporation, your receipt will serve as your documentation. We also welcome your conference registration and attendance. Finally, for further information about FANHS and conference updates, you may visit our FANHS National website at [http://fanhs-national.org/filam/th\\_event/2014-fanhs-national-conference-in-san-diego/](http://fanhs-national.org/filam/th_event/2014-fanhs-national-conference-in-san-diego/) or the FANHS San Diego Chapter website at [www.fanhs-sandiego.org](http://www.fanhs-sandiego.org) or send us an email at [info@FANHS-SanDiego.org](mailto:info@FANHS-SanDiego.org).

Respectfully,

*Dr. Judy Patacsil*

FANHS 2014 Conference Coordinator



**2014 FANHS GALA Souvenir Program  
Advertising/Greeting Form**

Souvenir program: Size: 8 1/2" x 11" with 1" margins on all sides

Advertising sizes and rates:

Full page - black/white (8.5" x 11")	\$150
Half page- black/white (8.5" x 5.5")	\$80
Quarter page- black/white (5.5" x 4.25")	\$50
Business card - black/white (3.5" x 2")	\$25

Print-ready ad specifications: We accept print-ready ads in the following formats:  
.JPG, TIFF, .PNG, PDF, .PSD, .AI (create outlines), .EPS  
Resolution at least to 300 dpi and in CMYK.  
Ads must be sized according to your selection.  
Ads must also be in grayscale or full color as specified in your selection.

We build the ad for you: We can build the ad for you. Please send text in Word format. The default text used in the ad is New Times Roman, unless you specify a typeface and sizes.

Photos and images must be in high resolution, at least 300 dpi. We accept photos and images in JPG, TIFF, PNG, PDF, PSD, AI (create outlines), EPS. Name the file ADVERTISING-(insert contact name here). Example: ADVERTISING-JohnDoe.jpg or ADVERTISING-JaneDoe.pdf

E-mail print-ready ads and materials to: [info@FANHS-SanDiego.org](mailto:info@FANHS-SanDiego.org) (Please put "Advertising" in your subject heading.)  
For inquiries, please contact Barbara Reyes (210) 294-1444 (voice/text), email: [info@FANHS-SanDiego.org](mailto:info@FANHS-SanDiego.org)

Checks are payable to: FANHS San Diego  
Mail to: FANHS San Diego  
P.O. Box 502394, San Diego, CA 92150

Deadline: **Postmarked by: July 7, 2014**

----- Cut below and send it with your check & information -----

**ADVERTISING/GREETING CONTRACT/CONFERENCE CONTRIBUTION  
Deadline: Postmarked by July 7, 2014**

I wish to place an ad/greeting: *(please select)*

Full page - black/white (8.5" x 11")	\$150
Half page - black/white (8.5" x 5.5")	\$80
Quarter page - black/white (5.5" x 4.25")	\$50
Business card - black/white (3.5" x 2")	\$25

I wish to make a monetary contribution(s) to fund component(s) of the FANHS Conference. You can choose to make a general contribution. Please indicate your fund designation. *(please select)*

Keynote Speakers	Potential Scholarships	Volunteer Meals	Publicity
Opening Event	Audiovisual Equipment	Author's Reception	General

NAME of Chapter/Business/Individual: \_\_\_\_\_

Contact person: \_\_\_\_\_ Telephone # \_\_\_\_\_ Email: \_\_\_\_\_

**TOTAL COST:** \_\_\_\_\_

**I WISH TO CONTRIBUTE:** \_\_\_\_\_  
(monetary contribution)

Signature \_\_\_\_\_

Date: \_\_\_\_\_

**REGISTRATION FORM**

This registration form is for registrants preferring to submit a paper form and check/money order as payment. Please refer to the website [www.FANHS-SanDiego.org](http://www.FANHS-SanDiego.org) for more details on conference registration information. Please type on the form, print and mail along with payment.

LAST NAME	FIRST NAME	MI
ORGANIZATION / COMPANY / INSTITUTION NAME	Day Phone: (    )    -	
MAILING ADDRESS	Work Phone: (    )    -	
CITY	Email Address: _____	
STATE		
ZIP CODE		

**FANHS MEMBERSHIP INFORMATION:**

Are you a current member?    Yes    No    If Yes, which chapter: \_\_\_\_\_

YES! I want to be a member (add chapter)	<b>Choose one:</b>	<b>Annual</b>	<b>10 Year</b>	<b>Lifetime</b>
YES! I want to be an "at large" member	<b>Individual</b>	\$30.00	\$150.00	\$300.00
	<b>Family</b>	\$40.00	\$250.00	\$350.00
	<b>Student</b>	\$10.00		
	<b>Senior</b> (62 yrs & over)	\$10.00		

*Note: You receive membership pricing by signing up as a member today.*

No, thank you. I will pass on the Membership.

**FULL CONFERENCE REGISTRATION:** *Select one:*

	<b>MEMBER RATES</b>	<b>NON-MEMBER RATES</b>	
<b>Individual</b>	\$180.00	\$215.00	No, thank you. I will pass on the Full Conference
<b>Senior</b> (62 yrs & over)	\$150.00	\$190.00	
<b>Student</b>	\$150.00	\$190.00	

Full conference registration **includes** admission to all sessions, Thursday's breakfast, Friday's lunch, and on ticket to Saturday's Gala Banquet.

**SPECIAL STUDENT RATE:**

<b>MEMBER RATE</b>	<b>NON-MEMBER RATE</b>
\$75.00	\$95.00

Special Student Rate registration includes admission to all conference sessions, but meals and the Gala Banquet are **EXCLUDED**.

**ONE DAY REGISTRATION:** *Select one:*    **Thursday**    **Friday**    **Saturday**

	<b>MEMBER RATES</b>	<b>NON-MEMBER RATES</b>	
<b>Individual</b>	\$70.00	\$85.00	
<b>Senior</b> (62 yrs & over)	\$60.00	\$70.00	
<b>Student</b>	\$60.00	\$70.00	

- Thursday and Friday one day registration includes sessions and meal.
- Saturday one day registration excludes Gala Banquet.

**ADDITIONAL FEES:**

Gala Banquet    \$65.00 per person for additional ticket(s).

\_\_\_\_\_ X    =    \_\_\_\_\_  
# ticket(s)

SOLD OUT

Children's Program    TBA. If you are interested in participating in children's program, please understand that there will be limitations on age and/or activities. The Children's Program committee will contact you for more details.  
*Number of Children* \_\_\_\_\_ *Ages* \_\_\_\_\_

**PLEASE TOTAL**

Advertising (from page 2): \_\_\_\_\_

Monetary Contribution: \_\_\_\_\_  
(from page 2)

Membership: \_\_\_\_\_

Conference Registration: \_\_\_\_\_

Gala Banquet: \_\_\_\_\_

---

SOLD OUT

**TOTAL ENCLOSED:** \_\_\_\_\_

**Mail forms and checks/money orders to**  
**FANHS-SAN DIEGO**  
**PO BOX 502394**  
**SAN DIEGO, CA 92150**

Make check payable to FANHS-San Diego.  
Mailed registrations will be accepted until June 18, 2014.  
Later registrations will be on-site.

**PLEASE DO NOT SEND CASH**

\*\* CANCELLATION POLICY: If you choose to cancel after May 2, 2014, you will be charged a processing fee of \$50.00. No refunds will be issued after June 30, 2014. Please allow 4-6 weeks for refunds to be processed.